



**ST MARY'S**

Episcopal  
Cathedral

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*HOUSE of PRAYER  
for All People*

**The Liturgy of the Word Rite II**

The Sixteenth Sunday after Pentecost

September 20, 2020

**Welcome to St. Mary's Cathedral**, a house of prayer for all people. God loves everyone without exception or reservation. We encourage you to open yourself to be blessed by beauty, on-line community, and Holy Scripture. We are so glad you are celebrating the Pentecostal season with us in these new online ways during this global pandemic, and we invite you to stay connected to the St. Mary's community! Worship opportunities, including weekly musical offerings, are available on our website at <http://www.stmarysmemphis.org/worship/> and also on our Facebook page at <https://www.facebook.com/stmarysmemphis/>.

**CATHEDRAL PRAYER LIST:** Please use this prayer list as your resource & guide as you pray throughout the week for those in our beloved Cathedral family requesting prayer.

**We pray for family members & friends of the Cathedral:** Karen Andre; Charlotte Blanton; Beth Cabrera; Susan & Ed Chazal (parents of Aimee McMillin); Margaret and Madeleine Duncan; Cheryl Gentry; The Gossett family; Kristina Holland; Lanney Mack; Carol McBride; June Mitchell; Charlotte Myrdal (sister-in-law of Jan Morrell); Rosemarie Myrdal, mother to Jan Morrell; David Ostrow & family; Joan Owens; Geraldine Page; Elliot Mason Patrick; Erica Perkins; Clarke Simpson; Lee Stewart; Andrew and Lucero Street; Edie Street; JT Swartzel; David Thomas; Greg Traver; Thomas Wernham; Kenneth Ford, Carolyn Ford, and Mack Wiggins; Willie; and those who care for them.

**We pray for Cathedral members:** Iolis Carruthers; Beth Stone; Carol Morris and the Snowden family; Joanne Statham; Peggy Templeton; and those who care for them.

**We pray for those serving in the armed forces:** Victor Galloway, U.S. Navy & Melanie Galloway; Ian Harvey (brother of Natalie); Sgt. Sean Harber, U.S. Army (grandson of Jerry & Carol); Lt. Nicholas Wilde, U.S. Army (grandson of Jim and Julie Powell)

## THE LITURGY OF THE WORD RITE II

### VOLUNTARY

Suite of Dances

Michael Praetorius

1. Courante
2. Ballet
3. Gavotte

### THE WELCOME FROM THE INTERIM DEAN

The Very Reverend Patrick Williams

### INTROIT

My God, accept my heart this day

*Song 67*

My God, accept my heart this day,  
and make it always thine,  
that I from thee no more may stray,  
no more from thee decline.

Anoint me with thy heavenly grace  
and seal me for thine own,  
that I may see thy glorious face,  
and worship near thy throne.

### THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### OPENING HYMN 9, VS. 1, 4-6

Not here for high and holy things

*Morning Song*

Not here for high and holy things  
we render thanks to thee,  
but for the common things of earth,  
the purple pageantry  
of dawning and of dying days,  
the splendor of the sea.

Awake, awake to love and work!  
The lark is in the sky,  
the fields are wet with diamond dew,  
the worlds awake to cry  
their blessings on the Lord of life,  
as he goes meekly by.

Come, let thy voice be one with theirs,  
shout with their shout of praise;  
see how the giant sun soars up,  
great lord of years and days!  
So let the love of Jesus come  
and set thy soul ablaze,

to give and give, and give again,  
what God hath given thee;  
to spend thyself nor count the cost;  
to serve right gloriously  
the God who gave all worlds that are,  
and all that are to be.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Proper 20*

## THE WORD OF GOD

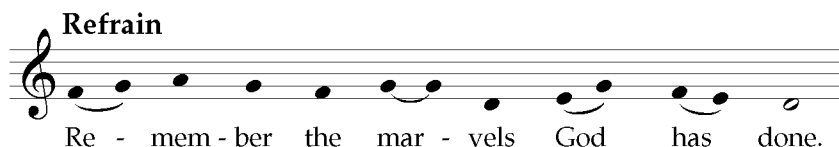
### A READING FROM THE BOOK OF EXODUS, THE 16TH CHAPTER, BEGINNING AT VERSE 2

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

*Exodus 16:2-15*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



- 1       **G**ive thanks to the Lord and call upon his Name;  
          make known his deeds among the peoples.
- 2       Sing to him, sing praises to him,  
          and speak of all his marvelous works.
- 3       Glory in his holy Name;  
          let the hearts of those who seek the Lord rejoice.
- 4       Search for the Lord and his strength;  
          continually seek his face.
- 5       Remember the marvels he has done,  
          his wonders and the judgments of his mouth,
- 6       O offspring of Abraham his servant,  
          O children of Jacob his chosen. **Refrain.**
  
- 37      He led out his people with silver and gold;  
          in all their tribes there was not one that stumbled.
- 38      Egypt was glad of their going,  
          because they were afraid of them.
- 39      He spread out a cloud for a covering  
          and a fire to give light in the night season.
- 40      They asked, and quails appeared,  
          and he satisfied them with bread from heaven.
- 41      He opened the rock, and water flowed,  
          so the river ran in the dry places.
42.     For God remembered his holy word  
          and Abraham his servant.
- 43      So he led forth his people with gladness,  
          his chosen with shouts of joy.
- 44      He gave his people the lands of the nations,  
          and they took the fruit of others' toil,
- 45      That they might keep his statutes  
          and observe his laws.  
          Hallelujah! **Refrain.**

**A READING FROM PAUL'S LETTER TO THE PHILIPPIANS, THE 1ST CHAPTER,  
BEGINNING AT VERSE 21**

**T**o me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

*Philippians 1:21-30*

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**HYMN AT THE SEQUENCE 671**

*Amazing grace*

*New Britain*

Amazing grace! how sweet the sound,  
that saved a wretch like me!  
I once was lost but now am found,  
was blind but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

The Lord has promised good to me,  
his word my hope secures;  
he will my shield and portion be  
as long as life endures.

Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

**THE GOSPEL**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

**J**esus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into

his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last." *Matthew 20:1-16*

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

The Reverend Patrick Williams

## THE NICENE CREED

*The Book of Common Prayer, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE PRAYERS OF THE PEOPLE**

A grateful heart prepares the way. As you are generous to us, may we be generous to others. As you forgive us, may we learn to forgive others. As you love us, may we grow to love our sisters and brothers of every race, creed and nation; we pray for the well-being of all, for the relief of sufferings, for bonds of commonality confirmed.

You call us to serve, **be our strength in all we do.**

Gracious God, by the inspiration of your Holy Spirit, guide our faith community as we continue in this season of transition. May we be filled with patience, understanding, and an active hope, trusting that we are always being held in your boundless and unending love.

You call us to serve, **be our strength in all we do.**

We pray for those who bear the authority of government in this and every land, especially Donald, our President; Bill, our Governor; and Jim and Lee, our Mayors; that they may be led to wise decisions and right actions for the welfare and peace of the world.

You call us to serve, **be our strength in all we do.**

For those we love who are sick or enduring hardship, especially Jasper Delaney, Richard Piety, Donna McAdams, Steadman and Judy Matthews, Julie Powell, Michael and Rebecca DeMorse, Damon Graff, Margaret Smith, Gary Prewitt, Thomas Walsh, Bruce Galbraith, Stacey Loftis, Jessica Oliver, Tom Moore and family, Jean Sorrells, the Newberry family, Sheila O' Donnell, The Rev. Jerry Crook, Mimi Baker, the Carruthers family, Kaki Whitley, Ronnie Rodgers, Dave Della Rocco and family, Sally Wolcott and family, Sheila Rhudy, all those on the Cathedral Prayer List, and those we now name. We also pray for everyone and all places around the world courageously battling this COVID-19 disease. May our prayers assist in their healing. For those who have passed from this life; especially Rayna Moore, Dr. Bud Reynolds, the Rev. Melissa Kean, Daniel Prude, Wanda Ekulend, Margaret Squire, the Rev. Billy Fry, and those we now name. You call us to serve, **be our strength in all we do.**

We pray for students, teachers, and all those who work in schools and institutions of learning as they return to class, either in-person or online. May God grant them the wisdom and patience that they might safely navigate the year ahead and grow in knowledge and compassion for the good world that God has created. For the churches of the world, let us pray especially today for our Cathedral's Finance Committee. In the Anglican Cycle of Prayer, we pray for the Episcopal Church



of South Sudan; and in our Diocese for St. Joseph's, Memphis. For the spreading of your light and life, for the healing of divisions, for courageous social action that speeds your dream for the world. You call us to serve, **be our strength in all we do.**

We pray in thanksgiving for those who celebrate a birthday this week: Angela Massengale, Evvia Bakewell, Martha Ferguson, and Mark Talley. We pray with great expectations for those awaiting the birth of a child- Joshua Huffmaster and Megan Johnson. And we celebrate the arrival of David and Susan Nelson's new granddaughter, Celia Jane. For all the magnificence of this life and for all the blessings we name.

You call us to serve, **be our strength in all we do.**

This hour we turn to you, O Lord. Grant that your holy and life-giving Spirit may so move every human heart, especially the hearts of the people of this land, that we might better care for one another in our collective time of need. That barriers which divide us may crumble, suspicions disappear, and hatreds cease. And that our divisions being healed, we may live in justice and peace as the people of God, through Jesus Christ our Lord. **Amen.**

## ANTHEM

My eyes for beauty pine

Herbert Howells

My eyes for beauty pine, my soul for Goddess grace;  
no other care nor hope is mine, to heaven I turn my face.  
One splendor thence is shed from all the stars above:  
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.  
And every gentle heart that burns with true desire,  
is lit from eyes that mirror part of that celestial fire.  
~Robert Bridges

## THE PEACE

Clergy  
People

The peace of the Lord be always with you.  
**And also with you.**

## THE BLESSING

**K**eept this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

O Zion, haste, thy mission high fulfilling,  
 to tell to all the world that God is Light;  
 that he who made all nations is not willing  
 one soul should fail to know his love and might.

Publish glad tidings:  
 tidings of peace,  
 tidings of Jesus,  
 redemption and release.

Proclaim to every people, tongue, and nation  
 that God, in whom they live and move, is Love:  
 tell how he stooped to save his lost creation,  
 and died on earth that all might live above.

Send heralds forth to bear the message glorious;  
 give of thy wealth to speed them on their way;  
 pour out thy soul for them in prayer victorious  
 till God shall bring his kingdom's joyful day.

He comes again! O Zion, ere thou meet him,  
 make known to every heart his saving grace;  
 let none whom he hath ransomed fail to greet him,  
 through thy neglect, unfit to see his face.

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## VOLUNTARY

Little Fugue in g minor

J. S. Bach



## **POWERFUL GIVING WITH YOUR SMARTPHONE**

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To give through the app, search your phone's app store for "GivePlus Church" or contact the church office.

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## **LIVE WEEKLY PRAYER SERVICES**

Monday Morning Prayer @ 8am on Facebook Live

Wednesday Noonday Prayer @ 12 noon on Facebook Live

Friday Night Compline @ 7:30pm on Facebook Live

Wherever you are, take a moment to pause in prayer with the St. Mary's community for any or all of these prayer services - to begin the day on the first day of the week, to mark midday in the middle of the week, or to the end the day before the weekend. Go to the [St. Mary's Facebook page](#) and click the "video" button to begin watching live.

## FINANCE SNAPSHOT

Pledge income remains ahead of both our original budget and our COVID-adjusted budget. Expenses remain slightly higher than budget. Please reach out to Tim Baker or Matt Morice if you have any questions.

<i>Selected Financial Information through July 2020</i>			
	Budget YTD *	Actual YTD	Actual vs Budget
Pledges	223,125.00	309,603.53	86,478.53
Other Income	84,851.65	113,314.40	28,462.75
<b>Total Income</b>	<b>307,976.65</b>	<b>422,917.93</b>	<b>114,941.28</b>
<b>Total Expenses</b>	<b>458,858.40</b>	<b>490,319.47</b>	31,461.07
<b>Net Income/Loss</b>	<b>(150,881.75)</b>	<b>(67,401.54)</b>	<b>83,480.21</b>

\* Original budget income and expenses were adjusted by Finance Committee to reflect adjustments due to COVID 19

*We continue to give thanks for your generous support of the Cathedral!*

## SERVING THE WEEK OF SEPTEMBER 20

### PASTORAL CARE TEAMS:

OUTGOING– TEAM 4– Marcia Wunderlich, Maureen Woodruff, Marilyn Dunavant

INCOMING – TEAM 3– Jan Morrell, Julie Ross, Marianne Carter

## SERVING TODAY, SEPTEMBER 20, THE SIXTEENTH SUNDAY AFTER PENTECOST

MUSICIANS Naomi Kohl, Aoife Shanley, Drew Massengale, Paul Murray, Dennis Janzer

CLERGY The Very Rev. Patrick Williams, The Rev. Eyleen Farmer

The Rev. Drew Woodruff

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## CLERGY AND STAFF

**The Rt. Rev. Phoebe A. Roaf**

*Bishop of West Tennessee*

**The Very Rev. Patrick Williams**

*Interim Dean*

**The Rev. Drew Woodruff**

*Deacon for Social Justice*

**Allison Musick**

*Communications Strategist*

**Emily Barnwell Pratt**

*Cathedral Administrator*

**Sanda Smith**

*Episcopal Bookshop Manager*

*Development Strategist*

**The Rev. Eyleen Farmer**

*Associate Priest*

**Kenyetta Thompson Powell**

*Associate for Youth and Family Formation*

**Jasper Delaney**

*Sexton*

**Dr. Dennis Janzer**

*Director of Music*

**Paul Murray**

*Choirmaster*

*Associate for Liturgy*

## CATHEDRAL VESTRY

2020 – Laryn Kragt Bakker, Julie Byrd Ashworth, Scott Morrell, Tim Baker

2021 – Posey Hedges, Sybil Onwuka, Rosie Townley Bakewell, Steve Kite-Powell

2022 – Drew Smith, Michael Synk, Billy Pullen, Margorie Wolcott

Scott Morrell -- *Senior Warden*

Julie Byrd Ashworth—*Junior Warden*

Tim Baker -- *Treasurer*

Matt Morice – *Finance Chair*

## CATHEDRAL OFFICE PERSONNEL CONTACT INFORMATION (527.3361)

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