



**ST MARY'S**

Episcopal  
Cathedral

EST. 1858 • MEMPHIS

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*HOUSE of PRAYER  
for All People*

**10 AM Holy Eucharist Rite II**

The Fourth Sunday in Lent

March 22, 2020

**Welcome to St. Mary's Cathedral**, a house of prayer for all people. Enter a world that reaches the depths of our spiritual tradition and ascends to meet God's generosity and hospitality. A cathedral is a sign of our call to be inclusive and compassionate to the whole human family. God loves everyone without exception or reservation. We encourage you to open yourself to be blessed by beauty, community, Holy Scripture, and Christ's sacraments. In preparation for worship, please silence all phones and pagers.

**CATHEDRAL PRAYER LIST:** Please use this prayer list as your resource & guide as you pray throughout the week for those in our beloved Cathedral family requesting prayer.

**We pray for family members & friends of the Cathedral:** Karen Andre; Charlotte Blanton; Patricia Geelan Bond; Kathi Bridges; Dorothy Brooks; the Burton family; Terrance Bush; Lucy Byrd; Beth Cabrera; Susan & Ed Chazal (parents of Aimee McMillin); Kathy Geelan Clark; Gwendolyn Coleman; Joyce Cox-Coburn; Jasper, Joyce & Jason Delaney; Pamela Duke; Margaret and Madeleine Duncan; Christine Earheart; Robert Ferguson; Victor Galloway; Cheryl Gentry; Kristina Holland; Tom Hubbard; Lane Lehman; The Rev. Harold and Claudette Lewis; Carol McBride; June Mitchell; Charlotte Myrdal (sister-in-law of Jan Morrell); The Newberry family; The Newsom family; David Ostrow & family; Joan Owens; Geraldine Page; Jane Pappas; Elliot Mason Patrick; Erica Perkins; Adaijah Perry; Evelyn Piety; Philip, Charles, Leigh and Benton Pratt; Jim Rhudy; Nancy Shaffer; Abbey Smith; Andrew Smith, Jr.; Jack Stewart; Andrew and Lucero Street; Edie Street; JT Swartzel; Martha Taylor (sister of Billy Pullen); David Thomas; Greg Traver and those who care for them.

**We pray for Cathedral members:** Joanne Statham, Lee Stewart, Beth Stone, Peggy Templeton and those who care for them.

**We pray for those serving in the armed forces:** Victor Galloway, U.S. Navy & Melanie Galloway; Ian Harvey (brother of Natalie); Sgt. Sean Harber, U.S. Army (grandson of Jerry & Carol); Lt. Nicholas Wilde, U.S. Army (grandson of Jim and Julie Powell)

## THE HOLY EUCHARIST RITE TWO

*The service is found in its entirety in this service leaflet*

VOLUNTARY

Arioso

J. S. Bach

THE WELCOME FROM THE INTERIM DEAN

The Very Reverend Canon Laura F. Gettys

INTROIT

More Ancient Than the Primal World

*Angel's Song*

More ancient than the primal world, and older than the morning star,  
Before the first things took their shape, Creator of them all, you are.

Your image is the Lord of Life, Your Son from all eternity,

All that must perish He restores, in Him all reconciled will be.

O Father, Son, and Spirit blest, with hearts transfigured by your grace,  
May we your matchless splendor praise and see the glory of your face.

*All stand.*

THE ACCLAMATION

*EOW 1, pg 50*

*Celebrant* Blessed be the God of our salvation,

*People* **who bears our burdens and forgives our sins.**

OPENING HYMN 493

O for a thousand tongues to sing

*Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

### THE DECALOGUE, CONFESSION, AND ABSOLUTION

*Celebrant* Let us call to mind our weaknesses and assume a prayerful position as we enter into this penitential rite.

*The Cantor intones each commandment; the People respond with the chant.*

I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.



A - men. Lord, have mer - cy.

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

*Celebrant*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*Deacon*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**THE DECLARATION OF FORGIVENESS**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**TRISAGION S-102**

Alexander Archangelsky

*The Trisagion is sung first by the Clergy, and two more times by the People.*

The musical score is written in G minor (one flat) and 4/4 time. It consists of two systems of music. The first system has two staves: a vocal line in the treble clef and a piano accompaniment line in the bass clef. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment consists of a steady bass line with chords. The second system also has two staves. The vocal line continues with a half note D5, followed by a quarter note E5, a quarter note F5, and a quarter note G5. The piano accompaniment continues with chords. The score ends with a double bar line.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**racious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect for the Fourth Sunday in Lent*

**A**lmighty God of the Cross and Loving God of Community, we are not in a church building today but Church is never canceled. We are not wise, and not very often kind. But we are the Body of Christ in your suffering world. We know that our vocation is to be the Light of this Christ whose Body we are. Give us courage to be the Church and to keep our minds on what matters—which is to keep loving the world which you have called good. Buildings crumble; the Church Year passes; but your Church endures from generation to generation. Make this for us a Feast Day of your Protection, your Plenty, your Purpose, your Plan and your Peace. All this we ask, as we pray in silence, with all the Saints and with each other. **Amen.**

*A Prayer for an Online Service of Parishioners, When Regular Services Have Been Canceled*

*Please be seated for the readings.*

## THE WORD OF GOD

### A READING FROM THE FIRST BOOK OF SAMUEL, THE 16TH CHAPTER, BEGINNING AT VERSE 1

**T**he Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither

has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

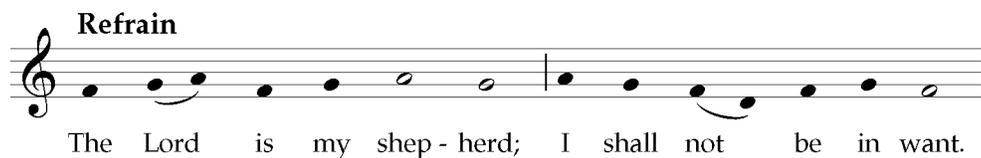
*1 Samuel 16:1-13*

*Lector*    **The Word of the Lord.**

*People*    **Thanks be to God.**

## PSALM 23

*Dominus regit me*



- 1     **T**he Lord is my shepherd;  
          I shall not be in want.
- 2     He makes me lie down in green pastures  
          and leads me beside still waters.
- 3     He revives my soul  
          and guides me along right pathways for his Name's sake. **Refrain.**
- 4     Though I walk through the valley of the shadow of death,  
          I shall fear no evil;  
          for you are with me;  
          your rod and your staff, they comfort me.
- 5     You spread a table before me in the presence of those who trouble me;  
          you have anointed my head with oil,  
          and my cup is running over.
- 6     Surely your goodness and mercy shall follow me all the days of my life,  
          and I will dwell in the house of the Lord for ever. **Refrain.**

## A READING FROM PAUL'S LETTER TO THE EPHESIANS, THE 5TH CHAPTER, BEGINNING AT VERSE 8

**O**nce you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for

everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you." *Ephesians 5:8-14*

Lector The Word of the Lord.

People **Thanks be to God.**

*Please stand all who are able.*

**HYMN AT THE SEQUENCE WLP 756**

Lead me, guide me, along the way

Doris M. Akers

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

1. I am weak and I need thy strength and power to  
2. Help me tread in the paths of right - eous - ness, be my  
3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me  
aid when sa - tan and sin op - press; I am  
blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,  
put - ting all my trust in thee.  
al - ways let me thy ser - vant be.

Lead me, Oh Lord, lead me.  
Lead me, Oh Lord, lead me.  
Lead me, Oh Lord, lead me.

D.C.

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them,

“Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.” John 9:1-41

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated at the invitation of the Preacher.*

## **THE SERMON**

The Very Reverend Canon Laura F. Gettys

*Please stand for the Nicene Creed*

*The Book of Common Prayer, page 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Lord God, you have called us into being, you have created us in your image, you have offered us your profound love. We give ourselves, our souls and bodies, and all that we do, to you in love, through our Savior Christ our Lord. **Amen.**

For the Church, that the fasting of these forty days may clear away much that is needless and so open our eyes to the brightness of your glory.

Lord of love and light, **cultivate a greater compassion in us.**

For our divided and restless world, that those who hold power over others may be troubled and transformed to recognize the worth of every life.

Lord of love and light, **cultivate a greater compassion in us.**

For those in exile and the refugees, for the homeless, for those wrecked by war, violence, greed and hatred. For this gathered community, that the solemn brightness of Lent may open us to courageous action to alleviate the suffering of the world. In the Anglican Cycle of Prayer, we pray for the Church in Hong Kong; in our Diocese we pray for St. Anne's, Millington; and for our Cathedral's Building and Grounds.

Lord of love and light, **cultivate a greater compassion in us.**

For all whom we love who are sick, especially Mandi, Andrew, and Everly Pitzer; Ginny Mulhern; Elizabeth Holt; Tom Kovich; Jim Johnson; The Gossett family- especially Jason and Hunter; Sally Wolcott and family; Sheila Rhudy; Nick French; all those on the Cathedral Prayer List, and for those we now name; we especially invite all those joining us live through Facebook to name those persons you hold dear, either silently or aloud.

Lord of love and light, **cultivate a greater compassion in us.**

For all who have died, especially for the Right Reverend Barbara Harris, Lisa Rose, and for others we now name, that they may have peace.

Lord of love and light, **cultivate a greater compassion in us.**

And for all the blessings and all the goodness you have bestowed to give us strength, especially for those celebrating birthdays in the coming week: Mary Earheart-Brown, Jean Fisher, Larry Gossett, Bruce Steinhauer, Linda Andrews, and Sean Herbert McFetridge. We pray with great expectations for those awaiting the birth of a child; Justin and Amber Price; and Forrest and Kayla Williams.

Lord of love and light, **cultivate a greater compassion in us.**

*Celebrant*

Ever-creating God, be with us as the pall of this COVID-19 pandemic falls upon this “fragile earth” which is our “island home.” We hold in our hearts and prayers all who are suffering in our nation from “sea to shining sea.” We pray for the whole world. Our common anxiety is making us one, undivided human family. We pray for world leaders as they chart these unknown waters. Strengthen them to walk into the Light of a new, healing day for the whole planet. Help us to cross our broken lands and be for each other bridges back to heaven. Lift the cares to which we cling. Descend, O God, on us all to be our Guest. Show us how to find in everything blessing and rest. May this be our prayer while we do not know how to pray and until the last light lingers in the west, in the name of our creating, redeeming, and sustaining God. Amen.

## THE PEACE

*Clergy*      The peace of the Lord be always with you.  
*People*      **And also with you.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

Create in Me

J. Brahms

Create in me, O God, a pure heart,  
And grant anew, grant a right spirit within me.

*Please stand*

### OFFERTORY HYMN 145

Now quit your care and anxious fear, vs. 1

*Quittez, Pasteurs*

**Now quit your care and anxious fear and worry;  
for schemes are vain and fretting brings no gain.  
Lent calls to prayer, to trust and dedication;  
God brings new beauty nigh; reply, reply,  
reply with love to love most high.**

## THE GREAT THANKSGIVING

*Eucharistic Prayer 1, from Enriching Our Worship 1*

*Celebrant*      The Lord be with you.  
*People*      **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*      **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*      **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voice with all creation as we say:

**SANCTUS AND BENEDICTUS S-114**

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah and Hagar you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM-LAMB OF GOD:

John Karl Hirten

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The first system begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. A fermata with the number '2' above it is placed over the first measure. The lyrics for the first system are: "Lamb of God, you take a - way the sins of the world. Have mer - cy on us. Have mer - cy on us." The second system begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. A bracket labeled "Final time" spans the first two measures. The lyrics for the second system are: "Lamb of God, you take a - way the sins of the world, grant us peace. Grant us peace." The score ends with a double bar line.

## A PRAYER FOR A PERSON UNABLE TO TAKE THE EUCHARIST

**M**y Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

## MUSIC DURING THE COMMUNION

SOLO

Geduld

J.S. Bach

Vernon Di Carlo, *tenor*

*Geduld!*

*Wenn mich falsche Zungen stechen.  
Leid ich wider meine Schuld  
Schimpf und Spott,  
Ei, so mag der liebe Gott  
Meines Herzens Unschuld rächen.*

Patience,

Though deceiving tongues may sting me!  
Though I suffer, innocent,  
Mocking scorn,  
Ah, then may the beloved God  
Restore my guiltless heart.

*Please stand or kneel.*

## THE POST-COMMUNION PRAYER

**L**oving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

## THE BLESSING

**K**eeP this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**VOLUNTARY**

Sketch on "Rockin' Jerusalem"  
 (O Mary, O Martha Ring Dem Bells)

Dennis Janzer

**THE ALTAR GREENERY IS GIVEN IN HONOR OF BILLIE STUTTS,  
BY THE CHAPPELL FAMILY, IN CELEBRATION OF HER 93RD BIRTHDAY.**

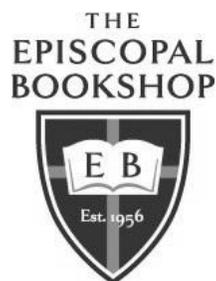
**SERVING THE WEEK OF MARCH 22**

**PASTORAL CARE TEAMS:**

**OUTGOING– TEAM 5 –** Rebecca Chappell, Mimi and Tim Baker, Josh Gettys

**INCOMING – TEAM 4 –** Marcia Wunderlich, Maureen Woodruff, Marilyn Dunavant

**JUST ACROSS THE PARKING LOT  
THE EPISCOPAL BOOKSHOP  
Books, Cards, Gift Items, and more  
Tuesday-Friday 9:30 am – 4:00 pm**



*THE RITE SONG and OneLicense # A-715213*

## CLERGY AND STAFF

**The Rt. Rev. Phoebe A. Roaf**

*Bishop of West Tennessee*

**The Very Rev. Canon Laura F. Gettys**

*Interim Dean*

**The Rev. Drew Woodruff**

*Deacon for Social Justice*

**Allison Musick**

*Communications Strategist*

**Emily Barnwell Pratt**

*Cathedral Administrator*

**Sanda Smith**

*Episcopal Bookshop Manager*

*Development Strategist*

**The Rev. Canon Patrick Williams**

*Canon for Welcome & Evangelism*

**Kenyetta Thompson Powell**

*Associate for Youth and Family Formation*

**Jasper Delaney**

*Sexton*

**Dr. Dennis Janzer**

*Director of Music*

**Paul Murray**

*Choirmaster*

*Associate for Liturgy*

## CATHEDRAL VESTRY

2020 – Laryn Kragt Bakker, Julie Byrd Ashworth, Scott Morrell, Tim Baker

2021 – Posey Hedges, Sybil Onwuka, Rosie Townley Bakewell, Steve Kite-Powell

2022 – Drew Smith, Michael Synk, Billy Pullen, Margorie Wolcott

Scott Morrell -- *Senior Warden*

Julie Byrd Ashworth—*Junior Warden*

Tim Baker -- *Treasurer*

Matt Morice – *Finance Chair*

## CATHEDRAL OFFICE PERSONNEL CONTACT INFORMATION (527.3361)

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The Rev. Canon Patrick Williams-X4792 [pwilliams@stmarysmemphis.org](mailto:pwilliams@stmarysmemphis.org) Cell 646.709.8676

The Rev. Drew Woodruff, Deacon- 336.1103 [dewverger@aol.com](mailto:dewverger@aol.com)

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Allison Musick, Communications [amusick@stmarysmemphis.org](mailto:amusick@stmarysmemphis.org)



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