



ST MARY'S

Episcopal
Cathedral

EST. 1858 • MEMPHIS

*HOUSE of PRAYER
for All People*

5 PM Holy Eucharist Rite I

The Third Sunday of Lent

March 6, 2021

Welcome to St. Mary's Cathedral, a house of prayer for all people. God loves everyone without exception or reservation. We encourage you to open yourself to be blessed by beauty, on-line community, and Holy Scripture. We are so glad you are celebrating the Lenten season with us in these new online ways during this global pandemic, and we invite you to stay connected to the St. Mary's community! Invite/text a neighbor or new friend to check out worship opportunities; available on our website at <http://www.stmarysmemphis.org/worship/> and also on our Facebook page at <https://www.facebook.com/stmarysmemphis/>.

Additionally, we will be open by appointment for prayer on weekdays. You can make a reservation by calling Emily Pratt in the church office: 901-937-4788, or emailing EPRAATT@STMARYSMEMPHIS.ORG.

PROCEDURES TO MITIGATE COVID-19

To help us maintain the integrity of our shared space during this period of restricted access:

- Face masks are required to be worn at all times while inside.
- Use the sanitizing gel stations placed at entrances.
- Please maintain at least 6 feet of distance from others not in your immediate household.
- Please wait to be seated.

MAKING OUR JOY COMPLETE: As members and friends of St. Mary's it is our sacred responsibility to insure the Cathedral's vitality for today and tomorrow. In giving, we make our joy complete. Thank you for your generous gifts. You can share securely online at www.stmarysmemphis.org. This handy QR code can get you there immediately. Other options for phone-based giving can be found at the back of this bulletin.



All things come from Thee, O Lord, and of thine own have we given Thee!

CATHEDRAL PRAYER LIST: Please use this prayer list as your resource & guide as you pray throughout the week for those in our beloved Cathedral family requesting prayer.

We pray for family members & friends of the Cathedral: Karen Andre; Jim & Charlotte Blanton; Susan & Ed Chazal (parents of Aimee McMillin); Cheryl Gentry; Kristina Holland; Lanney Mack; June Mitchell; Charlotte Myrdal (sister-in-law of Jan Morrell); Rosemarie Myrdal (mother to Jan Morrell); David Ostrow & family; Joan Owens; Geraldine Page; Erica Perkins; Clarke Simpson; Lee Stewart; Andrew and Lucero Street; Edie Street; JT Swartzel; David Thomas; Greg Traver; Thomas Wernham; Kenneth Ford, Carolyn Ford, and Mack Wiggins; and those who care for them.

We pray for Cathedral members: Beth Stone; Joanne Statham; Peggy Templeton; and those who care for them.

We pray for those serving in the armed forces: Victor Galloway, U.S. Navy & Melanie Galloway; Ian Harvey (brother of Natalie); Sgt. Sean Harber, U.S. Army (grandson of Jerry & Carol); Lt. Nicholas Wilde, U.S. Army (grandson of Jim and Julie Powell)

THE PENITENTIAL ORDER AND HOLY EUCHARIST: RITE ONE

The service can be found on page 319 in the Book of Common Prayer

THE WELCOME

The Very Reverend Jean Vargo

VOLUNTARY

Solemn Prelude

Gordon Young

THE SOLEMN PROCESSION

THE LENTEN ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins;
People His mercy endureth for ever.

THE DECALOGUE, CONFESSION, AND ABSOLUTION

The Book of Common Prayer, page 317

The people kneeling as they are able

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."
Mark 12:29-31

Deacon Let us humbly confess our sins unto Almighty God.
Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE

Lord, have mercy upon us
Christ, Have mercy upon us.
Lord, have mercy upon us.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**
The Collect for the Third Sunday of Lent

Please be seated for the readings.

THE WORD OF GOD

A READING FROM THE BOOK OF EXODUS, THE 20TH CHAPTER, BEGINNING AT VERSE 1

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. *Exodus 20:1-17*

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 19

Read in unison

Caeli enarrant

- 1 **The heavens declare the glory of God,
 and the firmament shows his handiwork.**
- 2 **One day tells its tale to another,
 and one night imparts knowledge to another.**
- 3 **Although they have no words or language,
 and their voices are not heard,**
- 4 **Their sound has gone out into all lands,
 and their message to the ends of the world..**
- 5 **In the deep has he set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.**
- 6 **It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again;
 nothing is hidden from its burning heat.**
- 7 **The law of the Lord is perfect
 and revives the soul;
 the testimony of the Lord is sure
 and gives wisdom to the innocent.**

- 8 **The statutes of the Lord are just
 and rejoice the heart;
 the commandment of the Lord is clear
 and gives light to the eyes..**
- 9 **The fear of the Lord is clean
 and endures for ever;
 the judgments of the Lord are true
 and righteous altogether.**
- 10 **More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey,
 than honey in the comb.**
- 11 **By them also is your servant enlightened,
 and in keeping them there is great reward.**
- 12 **Who can tell how often he offends?
 cleanse me from my secret faults.**
- 13 **Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound,
 and innocent of a great offense.**
- 14 **Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
 O Lord, my strength and my redeemer.**

**A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS, THE 1ST CHAPTER,
BEGINNING AT VERSE 18**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:18-25

Lector **The Word of the Lord.**
People **Thanks be to God.**

Please stand all who are able.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. *John 2:13-22*

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated at the invitation of the Preacher.

SERMON

The Very Reverend Jean Vargo

Please stand for the Nicene Creed

The Book of Common Prayer, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We come before you in our own brokenness, in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your Son, Jesus.

We pray for wisdom, courage, and strength for all your followers, especially those in leadership of your church. Set their hearts on you alone. In the Anglican Cycle of Prayer, we pray for the Province of the Anglican Church of the Congo; in our Diocese we pray for St. James Church, Bolivar; and for the Episcopal Bookshop.

Silence

We pray for the leaders of the nations, that they protect and provide for their people and work for peace and justice.

Silence

We pray for those who struggle with disappointments, with financial insecurity, with grief over lost loved ones, or lost dreams. We pray for relief for those whose bodies and hearts ache. We ask for healing for all who suffer, especially Mickey and June Mitchell, Brenna Shafer, Laura Kathryn Redden, Patrick Vargo Albertson, Ramon Fracchi, Dianne Fletcher, the Eldridge family, Ron and Dean Thomas, Sandy Franks, Andrew Leslie Smith Jr., Robert Moody, Martha Farrimond, John Cutrell, Carol McBride, the Sawyer family, Julie Powell, Judy McMillan, the Meyer family, Irma Lee Macklin, Liz McQuire, Ty Legge, Bena Cates, Kerry Davis, Mitch and Becca Mize and families, David Adams, Jessica Oliver, Tom Moore and family, the Newberry family, Mimi Baker, Ronnie Rodgers, Dave Della Rocco and family, Sally Wolcott and family, all those on the Cathedral Prayer List, and those we now name.

Silence

We pray for those who have died and now rest in your eternal embrace, the Rev. Jerry Crook, Iolis Carruthers, Helen Gathje, Jenny Grehan, Ann Thomas, the 500,000 Americans who have died with Covid, and those we now name. Comfort the loved ones who mourn their loss.

Silence

We pray for the blessings we now name, and for those celebrating a birthday in the coming week: Will Callow, Iris Trentham, Sheila Crawford, and Loveday Nwobilor. And we pray with great expectations along with Jon Williams and Patty Spielman.

Silence

All this we ask, O Lord, in Jesus' name, the one who lived and moved among us in our broken world, and who loves us still. Amen.

Celebrant

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy through Christ our Savior. **Amen.**

THE PEACE

*Clergy
People*

The peace of the Lord be always with you.
And also with you.

The people greet one another with the sign of peace.

THE HOLY COMMUNION

THE OFFERING

We thank you for your continued support to the Cathedral's work of sharing God's love and peace with Memphis. The success of our community is built on your offerings of time, talent, and treasure!

The people stand as they are able while the offerings are presented and placed on the Altar.

THE GREAT THANKSGIVING

Eucharistic Prayer A, The Book of Common Prayer, page 361

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the One that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Book of Common Prayer, page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- O Lamb of God, who takes away the sins of the world, **have mercy upon us.**
- O Lamb of God, who takes away the sins of the world, **have mercy upon us.**
- O Lamb of God, who takes away the sins of the world, **grant us peace.**

THE MINISTRATION OF COMMUNION

All are invited to receive the body of Christ. We ask that you remain in your seat and masked. When the communion is brought to you, please kneel or stand to receive the wafer in your hand. After the communion server leaves your Covid unit, you may momentarily remove your mask to consume the body of Christ, then replace your mask. If you would like a blessing please cross your arms to indicate your desire.

Please kneel or stand

THE POST-COMMUNION PRAYER

The Book of Common Prayer, page 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Passacaglia

Gordon Young

**THE LENTEN ARRANGEMENTS HAVE BEEN GIVEN TO THE GLORY OF GOD
BY DREW AND MAUREEN WOODRUFF,
IN MEMORY OF
KEITH & ALICE SHAFER, LINDA WOODRUFF, AND SUE ARCHIBALD.**

SERVING THE WEEK OF MARCH 7

PASTORAL CARE TEAMS:

OUTGOING: TEAM 5 – Rebecca Chappell, Mimi and Tim Baker

INCOMING: TEAM 4 – Marcia Wunderlich, Maureen Woodruff, Marilyn Dunavant

SERVING TODAY, MARCH 7, THE THIRD SUNDAY OF LENT

MUSICIANS

Claire Valine (4:51 Chapel), Dennis Janzer

CLERGY

The Very Reverend Jean Vargo, The Reverend Drew Woodruff

ALTAR GUILD

Madeleine Edwards, Marjorie Wolcott

*Permission to podcast / stream the music in this service obtained from
ONE LICENSE with license A-715213.*

All rights reserved.

LIVE WEEKLY PRAYER SERVICES

Wednesday Noonday Prayer @ 12 noon on Facebook Live

Friday Night Stations of the Cross @ 7:30pm on Facebook Live

Go to the St. Mary's Facebook page and click the "video" button to begin watching live.

FINANCIAL REPORT: JANUARY 31, 2021

	Budget YTD*	Actual YTD	Actual vs Budget
Pledges	33,333.26	29,236.05	(4,097.21)
Other Income	12,916.41	4,276.41	(8,640.00)
TOTAL INCOME	46,249.67	33,512.46	(12,737.21)
TOTAL EXPENSES	2,500.00	3,737.84	(1,237.84)
NET INCOME(LOSS)	43,749.67	29,774.62	(11,499.37)
*Original budget income and expenses were adjusted by Finance Committee to reflect adjustments due to COVID 19			

POWERFUL GIVING WITH YOUR SMARTPHONE

Thank you for the gifts you so generously bestow to the Cathedral as we strive to uphold the ministry of Christ!

- ❖ Download the FREE app on your Apple or Android phone
- ❖ Make one-time or recurring donations using your debit/ credit card or bank account
- ❖ Log in or donate as a guest
- ❖ Securely and conveniently manage giving with Touch ID/ Fingerprint, PIN, or password

To give via the app, search your phone's app store for 'GivePlus Church' or contact the church office.

GivePlus powered by Vanco Payment Solutions

UPCOMING EVENTS

Please refer to our Cathedral eNews, e-mailed every Monday, for more specifics, zoom links, etc.

Easter Lilies

All Lilies for Easter must be pre-ordered this year. Contact Jan Morrell to place your order.

Bishop Phoebe's Visit

If you would like to be confirmed or baptized, please look toward the Easter Vigil, or June 6 when the bishop will be visiting the cathedral. Contact Rev. Jean with your inquiries.

Lenten Care Packages

Packets are out for delivery. Contact Rev. Jean or Emily Pratt in the Cathedral office to arrange for pickup or contact-less delivery.

- + a book "Rediscover Jesus" by Matthew Kelly
- + a kid's lenten box
- + Lenten calendar

Drive-in Movie Theater

Saturdays at first dark (~6:30pm) during Lent, a movie theatre will be set up in the parking lot. Sound will be received through your car radios. We will offer Lent appropriate movies and popcorn. Dates will be posted and show time is at first dark around 6:30 or 7. This week: *Wonder*

ADMISSION: canned pop-top food for Pop-Top Ministry

CONCESSIONS: popcorn and soda available

Saturday Pop Top & Wednesday Breakfast

POP TOP has been moved to Saturday, and we are serving sausage biscuit sandwiches on Wednesday. We need sponsors for this breakfast; we will use all volunteers, no paid staff. We are asking if people would volunteer for the first, second or third Wednesday of the month. You may volunteer to buy the food, make the sandwiches and or serve the food. If you have questions about how to help, contact Deacon Drew Woodruff: 901.336.1103 or dewverger@aol.com.

Conversation Café

Hosted every Wednesday at 6 and every Sunday at 11:30, these Conversations will give us an opportunity to get to know each other, ask questions, enjoy fellowship, explore ideas and the like. Attend as often as you like.

Children's Chapel @ 4:51 on Saturdays

Saturdays at 4:51pm, right before the evening service. Mrs. Claire has songs and a message just for the little ones!

Bible Study

Sundays in Lent: 1 pm.

Rediscover Jesus: Reflective Discussion with Rev. Jean and Jerry Harber

Update Your Communication Info by calling Emily Pratt in the church office: 901-937-4788, or emailing ep Pratt@stmarysmemphis.org.

CLERGY AND STAFF

The Right Reverend Phoebe A. Roaf
Bishop of West Tennessee

The Very Reverend Jean Vargo
Interim Dean

The Rev. Drew Woodruff
Deacon

Allison Musick
Communications Strategist

Emily Barnwell Pratt
Cathedral Administrator

Sanda Smith
Episcopal Bookshop Manager
Development Strategist

Kenyetta Thompson Powell
Associate for Youth and Family Formation

Jasper Delaney
Sexton

Dr. Dennis Janzer
Director of Music

Paul Murray
Choirmaster
Associate for Liturgy

CATHEDRAL OFFICE PERSONNEL CONTACT INFORMATION (901.527.3361)

The Very Reverend Jean Vargo, Interim Dean (402) 302.5600 jvargo@stmarysmemphis.org

The Rev. Drew Woodruff, Deacon (901) 336.1103 dewverger@aol.com

Emily Pratt, Cathedral Administrator X107 epratt@stmarysmemphis.org

Dennis Janzer djanzer@stmarysmemphis.org

Jasper Delaney, Sexton 864-6619 jasper@stmarysmemphis.org

Allison Musick, Communications amusick@stmarysmemphis.org

CATHEDRAL VESTRY

2021 – Posey Hedges, Sybil Onwuka, Rosie Townley Bakewell, Steve Kite-Powell

2022 – Drew Smith, Michael Synk, Billy Pullen, Margery Wolcott

2023 – Julie Byrd Ashworth, Tim Baker, Justin Price

~

Julie Byrd Ashworth – *Senior Warden*

Tim Baker – *Treasurer*

Matt Morice – *Finance Chair*



ST MARY'S
Episcopal Cathedral

700 Poplar Avenue + Memphis, Tennessee + 38105-4512

901.527.3361 + www.stmarysmemphis.org